

Mark 7:24-37
“True Israel”
06 - 17 - 07

In the beginning of our passage today it says that Jesus moved not simply to a Gentile region, but to Tyre. What was so significant about Tyre?

What are some of the possible explanations for Jesus' 125 mile(!) detour?

What is unique about the miracle/exorcism in this passage?

In v. 27, Jesus refers to the woman in need and her daughter as “dogs.” Is this language softened any when knowing the cultural context?

What are 5 possible reasons why this text is not as insulting as it may first appear?

1) cf. Mark 7:1-23 —

2) Greek words for “dog” — *kuon* vs. *kunarion*

3) woman refers to herself as “dog” (*kunarion*)

4) difference between *teknon* and *paidion*

5) “first” (v. 27) est. a priority of _____;
not a priority of _____.

What is it that the Syria-Phoenician woman does that no one has yet to do in Mark's gospel?

Who else found great comfort from this passage? Why?

In the end, Jesus doesn't see human _____;
he sees human _____.

What is the challenge for us from this passage?