

John 3:1-21
“Starting Over”
Series: Counterfeit Gods (Message 7)
03—28—10

What is the common contemporary meaning of *being born again*?

What has been one of Timothy Keller’s repeated choruses throughout his book, *Counterfeit Gods*?

In their historical context, in light of who he was, why were responses to Nicodemus so *shocking*?

What does Jesus mean when he compares the lives of anyone born of the Spirit to *wind* (v. 8)?

In commenting on this passage, John Calvin once said, “By the term *born again* He means not the amendment of a part but the renewal of the whole.” Explain the challenge of this truth for the Christian today.

What more do we learn about Nicodemus’ life throughout John’s Gospel and what else does this teach us about what it means to be *born again* (John 7:45-52; 19:38-42)?

What does it mean to “*do the truth*”?

What is the clarion call of John 3:19-21, even for those of us who have already begun to be *born again*?

*“ . . . the true God of our heart
is what our thoughts effortlessly go to
when there is nothing else demanding our attention.”*

- Timothy Keller -